MT. OLIVET BAPTIST CHURCH, 3500 Edwards Mill Road, Raleigh, NC 27612 NEWS & EVENTS – FEBRUARY 2025

www.mobc.org

"Beyond all these things put on love, which is the perfect bond of unity. Let the peace of Christ rule in your hearts, to which indeed you were called in one body; and be thankful. Let the word of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with thankfulness in your hearts to God." (Colossians 3:14-17)

The Sunday Akinsola Foundation for Widows & Orphans ministry in Nigeria –

Both locations of Kajola & Ogbomosho had January fellowship meetings with the teaching emphasis, "the God of new beginnings" with Scripture from Ezra 6:23, "So we fasted and sought our God concerning this matter, and He listened to our entreaty."

The ladies had started the new year fasting for three days & prayer leading up to the meeting. At the meeting they had various fruits that were native to Nigeria like pineapple, bananas, oranges, etc.

They received a bag to take home with soda & cookies. In Kajola each person received \$2 (leaders \$3.50). Abiodun's niece made a beautiful cake to honor Abiodun's birthday even though she couldn't be there. In the smaller location of Ogbomosho, the widows are given \$1 each month for their bus fare. (Someone also donated powdered detergent for them.)

The widows' presence has been a blessing to the community in the past four years with prayers for the community, employment of construction workers, & favor with the street getting paved & recently electricity extended to the neighborhood. They had been relying on generators.

When the building is completed, it will give the ministry a source of revenue since there's a need in the area for a rental location large enough for events such as weddings & conferences. The Akinsola Foundation hopes that after the building is finished to have a special program & invite widows in the entire county to be part of an outreach. There are 12 denominations represented in the Kajola ministry.

Prayer points from Abiodun:

*For completion of the 2-story Widows Chapel.

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<u>Winter/Spring Inductive Bible Studies</u> - Hebrews Part 2 (Jesus, Our High Priest Forever) Precept upon Precept Bible study - Ever wondered how the New Testament connects to the Old? This fascinating study of Hebrews chapters 5-10 explains relationships between the two covenants, the earthly and heavenly tabernacles, and the sacrifices of animals and the Son of Man. See how Jesus fulfilled the Law and the Prophets and became our great High Priest.

<u>Who:</u> Anyone who has a desire to experience the Bible's life-changing power and

to personally engage with the Word through the inductive study method.

(Coed)

When: Monday...7 pm - 9:15 pm EDT, January 20th through March 24th

Where: In-person at Mount Olivet Baptist Church

3500 Edwards Mill Road, Raleigh, NC 27612

Registration/Order Workbook:

Monday evening - https://www.precept.org/group/?id=G-006107

OR

<u>When:</u> Tuesday...10 am - 12:15 pm EDT, January 21st through March 25th Where: Meeting Online (Zoom details will be provided when you sign up)

Registration/Order Workbook:

Tuesday morning - https://www.precept.org/group/?id=G-006108

If you have questions, please contact the church office, 919-787-1910 or email grtraleigh_precept@nc.rr.com

<u>Save the Dates</u> - Hebrews Part 3 (Jesus, the Author and Perfecter of our Faith) Precept upon Precept Bible study - Without faith it is impossible to please God. So what is faith? Where do I get it? And what does it look like lived out in my life? This study of Hebrews 11-13 will answer these questions and more, encouraging you to fix your eyes on Jesus and run with endurance to the finish line. Register for Monday evening (April 7th through May 19th - in-person) https://www.precept.org/group/?id=G-006111. Register for Tuesday morning (April 8th through May 20th - Online) https://www.precept.org/group/?id=G-006112.

^{*}A bus needed that would hold about 20 people.

^{*}Two canopies each \$550 (in U.S. called tents) to have a crusade at each location (60 people).